

DIAMOND TOWERS

by

DIAMOND MULTI STATE CORPORATIVE GROUP HOUSING SOCIETY LTD.

REG. No. - MSCS / CR / 1082 / 2014

MEMBERSHIP APPLICATION FORM

**To,
The Chairman**

DIAMOND MULTI STATE CGHS LTD.
Corp. Off. : 303 3rd Floor Agarwal Mall Plot No.3
Sec-5, Dwarka, New Delhi - 110075

Passport Size
Photograph of
the Applicant
Self attested

Passport Size
Photograph of
the Joint Applicant
Self attested

Dear Sir/Madam

I/We hereby apply for membership in "Diamond Multi State Co-operative Group Housing Society Ltd" and request you to enroll me/us as Ordinary Member /Ordinary Cum Joint Member of your society. I/We acknowledge that I/we have read the rules and regulations/ bye- laws of the Society and I/we agree to abide by them. I/We understand that acceptance or rejection of membership is solely on discretion of the governing body of the society.

I/We remit herewith a sum of Rs. _____ (Rupees _____ only) by RTGS/NEFT / Demand Draft / Cheque No. _____ dated _____ drawn on _____ issued in favour of " **DIAMOND MULTI STATE CGHS LTD**" , payable at New Delhi towards multiple of Rs.. 100/- as Share money (Transferable). I understand that the cost of application is non refundable and non adjustable. And in any event only the part of the amount given on the account of share money shall be entitled for refunded or adjusted.

A) My Particulars are as under:-

1. Name of Applicant: _____
2. Father/Husband name: _____
3. Gender: Male Female
4. Date of Birth:

D	D
<input type="text"/>	<input type="text"/>

M	M
<input type="text"/>	<input type="text"/>

Y	Y	Y	Y
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
5. Employment Details: Central / State Govt. /Public Sector Undertaking - officers only.

SIGNATURE OF APPLICANT

SIGNATURE OF JOINT APPLICANT

6. PAN NO.:*

7. AADHAR NO.:*

8. Addresses:

a) Permanent: _____

b) communication: _____

9. Email ID: _____ Mobile: _____ Tel No _____

B) Particulars of Joint Applicant are as under:-

1. Name of Joint Applicant: _____

2. Father/Husband name: _____

3. Gender: M F

4. Date of Birth:

5. Employment Details: Central/State Govt./Public Sector Undertaking - officers only.

6. PAN NO.:* 7. AADHAR NO.:*

8. Addresses:

a) Permanent: _____

b) communication: _____

9. Email ID: _____ Mobile: _____ Tel No. _____

C) Details of Nominee:

a) Name: _____

b) Relation: _____

c) Date of Birth: _____

d) Address: _____

Note:-*Marked information is mandatory

TYPE _____

AREA _____

D) Membership Fee:-

- a) Admission Fee(Non-Refundable): Rs. 10/-
- b) Share Money(Transferable): Rs. 100/-
- c) Annual Charges(Non-Refundable & Transferable): Rs. 4990/-

Check list of documents to be attached with the Application Form

S.No.	Type of Documents	Tick (√) (×)
1	Payment	
2	Passport Size Photograph	
3	Address Proof	
4	Pan Card/ I.D. Proof	
5	Office I.D	

I/we declare that the particulars given herein above are true and correct to my/our knowledge. If any particulars found to be false at any stage, the society has the right to cancel my/are membership at its discretion.

Date _____

Date _____

Place _____

Place _____

Signature of First Applicant

Signature of joint the Applicant

Note:- This application form for Membership does not entitle the Member/Joint Member to participate or having any right in dwelling unit unless he/she has separately been approved by the management committee for dwelling unit on filling of dwelling unit form and fulfilling the criteria mentioned therein. The dwelling unit scheme shall be applicable upon _____ of revelatory athourity as prescribed in The real estate regulation and develoment at 2016.

For Office Use only

Diamond Multi State Co-operative Group Housing Society Ltd Membership Share Money received Rs. _____
in our account on _____ as per details above mentioned. Membership granted as per
resolution passed by Management Committee vide Membership No. _____.